

K. 16. 181

THE
PEARLE
FOUND IN
ENGLAND

This is for the poor distressed, scatter-
ed Ones in Forraigne
NATIONS.

From the Royall Seed of God, and
Heires of Salvation, called *Quakers* who are
the Church of the Living God, built up toge-
ther of living stones in England: A visitati-
on and uniting to the Pearl of God which
is hid in all the World, that every one
may turn into himselfe, and there
feel it and find it.

*is reprinted in a Vol. of Fox's works, called Gospel-truths demon-
strated; fol. 1706. & begins at page 131. But is threatening Kant at
the End of the paper wholly left out in the Edition.*

R G. F.

LONDON,

Printed for Robert Wilson, at the sign of the Black-spread
Eagle and Windmill in Martins Le Grand, 1660.



FRIENDS,

THE Pearl is hid in the field, and the field is the World, and the World is in your hearts, and there you must dig deep to find it, and when you have digged deep and found it, you must sell all to purchase and redeem this field, and there you shall know the Merchants man that makes the Exchange, and there shall you know Christ in you the hope of glory, to save you, and redeem you, the Immanuel, God with us; and there shall you know the Woman that lost the piece of silver, and was seeking it without; but when the candle was lighted, and the house swept, she found it in her own house, and then she did know the joy, and went and told her neighbours; and then she did know the day-star rise in her heart, and the day dawning whereby the light shall be known, that shines from the East to the West, and the word of faith in the mouth and heart, and the oyl is in thy Lamp if thou enter in with the Bridegroom; the light shines in thine own heart to give thee the light of knowledge of the Glory of God in the face of Jesus Christ, from whence it comes, and the anointing which abideth in thee will teach thee, and as it doth teach thee thou shalt continue in the Father and the Son, from whence this holy Unction comes, and hast received it, and here thou shalt know that thou need no man to teach thee, but as the same anointing doth teach thee, and the ingrafted word, able to save your souls, is in your hearts, and the hidden man of the heart, which is renewed day by day is found there, and the meek and quiet spirit, which

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is with the Lord of great price, is found in thee, and the Covenant of grace that brings salvation is in thy heart, and in thy mouth, to season it and thy words, and to teach thee to deny all ungodlinesse, and worldly lusts, and the heap of teachers set up by mens lusts in the World, that turnes this grace into wantonnesse, and lives wildely, and it will teach thee to live soberly.

The Devil went from the truth, and deceived the nations, and abode not in it, and he rules in all the hearts of the children of disobedience, that obeyes not the truth, he that went out of the truth, and so they become Synagogues of Sathan, and so murderers. Cain went from the truth, the Jews went from the truth, and so of the Devil the false prophets, Antichrists, inwardly ravened from the truth, and so all these turned against the just, murderers, and so who is come to the just that they ravened from, over all these they reign, and brings people to God, to reign over all this thats out of the truth, and contrary to it.

All you high gazing Professors, and Hypocrites, The Kingdom of Heaven is within you (like unto a grain of mustard-seed, like unto leaven) that comes not by observations, who are, and have been gazing for it without you.

A Pearl found in ENGLAND.

One all ye wearied souls who have been long travelling these many yeares since the dayes of Apostacy from the true Apostles and Disciples, where darkness and mists has gone over the earth, and blinded and darkened the minds and eyes of the people, the true Ministry being lost since the dayes of the Apostacy, whereby people has run into Heads and Parties and Sects, and truth amongst them held in unrighteousnesse, the sin and the enmity in every ones mind, men slaying one another about religion and for religion, and about worship which was not the work of the true Christians, true Ministers, and true Apostles, but they brought people into unity, and wrestled against principalies and powers, and spiritual wickednesses, which ruled in the Children of disobedience, and brought them to the thing which they disobeyed, so the enmity having been in all mindes of Professors upon earth, amongst Christians, teachers, people and rulers, who would slay one another, murder one another about worship, about Scriptures, the Prophets, Christs and the Apostles words; here is the devil the old adversary of man got amongst Professors, provoking to destroy one another, keeping up the form of the Saints words, in the nature of the *Jews*, that kept up the form of the Prophets and *Moses* words, which Christ said *were of their Father the Devil*, amongst whom the Pearl was lost, as has been lost since the dayes of the Apostacy from the Apostles life, Christs life; Nations covered with ignorance like unto waters; Now the Prophets, Christs and the Apostles they were in unity in the Spirit which led them to speak forth the Scriptures, which now being professed amongst Christians in Christendome, but the life of Christ, of the Prophets and the Apostles, they having been out out of, they want the bond of peace, the unity; for the unity is in the Spirit which is the bond of peace, which Christ, the Prophets and Apostles were in, that gave forth the Scriptures, so words, forms, traditions, inven-

inventions, idols, have people fallen our one with another about; But now that is manifest that compre hends the World, which was before the Word was made, Christ Jesus the Covenant of God, which doth enlighten every one that comes into the world, that all through the light might believe and feel the witnesse in themselves; in which people come to have peace with God, and every one receiveth the light that they be enlightened withal, him they receive that hath enlightened them, Christ Jesus in their own particulars, which gives them to see their sins, and to see the Saviour of their souls, and to know the Saviour of their Souls, Christ Jesus, from whence the light comes; for saith God, Ile give him for a covenant, a light to the Gentiles, and a Leader to the people, and Ile make a new Covenant with the house of *Israel* and *Judah*, them that had the old, Ile put my Law in their minds, Ile write them in their hearts, and they shall not need to say know the Lord, which thousands in *England* do witnesse this Covenant, that they need not say know the Lord in which they have unity one with another, and peace with God, through Christ Jesus his Covenant, and witnesseth the power, and feels the Covenant of light, the Leader, and Gods Covenant fulfilled, him that *Abraham*, *David* the Prophets gave testimony of should come, him that the Apostles gave testimony of was come and risen, he is enjoyed, in which people comes to have unity one with another, and the Scriptures, and the thing the Scripture speaks of, and God: And in the light him by whom the world was made, there is no occasion of stumbling, so the Covenant of light that God said he would give by his Prophets for a Leader of his people, the way to the father, thousands witnesse him leading of them out of the first *Adam*, drove from the father, who is the end of the Prophets, and he is leading them up to God, and is their teacher, and they have found him in them, and come to him, and found rest for their souls, and their souls haue rest, and they have taken in Christs yoke that is easy, and his burden that is light, and he is become their teacher; And mens yokes and burthens, and teachings, and doctrines come to be ceased from, and cast off, which have ruled since the dayes of the Apostacy from the Apostles, and the *Pearl* that hath been hid in the Earth is found, and

and the Morning star is risen, and the day is dawning, and the true light shines, and wisdom, (which, all the knowledge, understanding and wisdom that man cannot comprehend nor find) cries in the streets to the simple ones, and for all to fear God, that they may receive it, the wisdom of God Christ Jesus, him by whom the world was made, the wisdom by which all things were made and created, and to come out of sin and transgression, which all the world hath lived in, that have the form of godliness, but have been in the transgression from the life, and ravined from it, and have been in the sheeps clothing, but every where has been ready to worry the Lambs, them that hath gotten their clothing, the outside, the form of godliness, but inwardly ravined from the life, which Christ said should come, *John* saw was come, which all the world hath been after, so there hath been the Pearl hid, and the life of Christ, the Prophets and Apostles hath been lost, and the form they have had, but life and glory is risen, that manifests and discovers all things, and Churches, and Teachers that hath not been made by the will of God, which hath got up since the dayes of the Apostles, from all such is God bringing his people to teach them himselfe, and from all their wayes to Christ the way to the Father, and from all their Churches to the Church in God, the pillar and ground of truth, and over them, and to the anointing which abideth within, to which people are come, which as it doth teach them, they continue in the Son of God, and the Father, and need not that any man teach them, but as the same anointing doth teach them, which abideth in them, and as it doth teach them, they continue in the Son of God, in the wisdom of God, they continue in the life and in the truth; they continue in the covenant of God; they continue in the power of God; and the Rock Christ Jesus, him by whom the world was made, before it was made, in which comes people to have peace with God, and one with another, and the foundation of many generations is found and witnessed, that breaks down the bond of iniquity that made the breach betwixt God and man, which makes up the breach betwixt God and man, whereby health and glory and peace in the reward is felt, the election is known before the world was made, which hath obtained the promise of eternall life, and the power of endlesse life is enjoyed, and

the world to come. Therefore come all hither ye scattered ones over the world, the power of God in you feel, and then you feel Christ Jesus, who hath enlightened every one that comes into the world, then you will feel the covenant, which you have with God, which will blot out your sin and transgression, then you will feel the blood of Christ Jesus which cleanseth from all sin which light discovers as you walk in the light, as he is in the light, and you will have fellowship one with another: The Kingdome of heaven is seen, which is as a grain of Mustard-seed, which is within, and Many have received it, and are become as little children, and them that be converted into the Kingdome, they bring forth their things new and their things old: and many are digging in the field, which is the world, which is set in their hearts, seeking for the Pearl, and many have found it, and many merchant-men be exchanging, *glory to the Lord for ever*; so the Pearl is within you that is found in the Nation of *England*, and a'l people upon the earth come into your selves, find the Pearl in you, the pretious Pearl there hath lain under the earth, and come out of your talk and profession in words, in which the *Jews* were, in whom the Pearl was hid, that you may find the Pearl in your selves, and the Kingdome there within you, though it be like a grain of mustard-seed, its like unto leaven, it will leaven you up into a new lump: Teachings, Churches, Notions, without life shall wither, fade like flowers, wither like grasse, be burnt up like stubble, sticks and chaffe that hath cumbered the ground, the Wheat is got out into the garner, the Lambs are leaping, the Fathers carries them in his hands, the babes born of the immortal seed by the word of God, and are at the breast sucking, living riches is manifested, God the Father is known, and is worshipped in the Spirit and in the Truth, in that which the Devill is out of, the blood of Jesus is witnessed, which flows and cleanseth from all sin, the fountain is opened where is the washing of all sores, and God is bringing people into the life that gave forth the Scriptures, that the Prophets, Christ and the Apostles were in, in which life they shall see their words and have unity with them, and with the Lord God, and one with another, and the word of faith is possessed and known in the heart, in the mouth, that divides asunder the precious thoughts from the vile thoughts, and precious desires from vile desires, and precious affections from

from vile affections, and it is in the mouth to divide a sunder the precious words from the corrupt words, and this word that divides a sunder the precious from the vile is quick and powerfull, and sharper then a two-edged sword, for vile separated from God, the word that divides it, the vile from the pretious hammers it down, burns it up, cuts it down, reconciles to the Father, and separates that which separated; so the Word of God in you all feel, in all your occasions, and then you will have the word of wisdom, that will divide asunder your pretious thoughts from your vile thoughts, your pretious words from your vile words, and this will teach you in all your occasions: The Pearl in you come to know, the seed in you come to know, which seed is Christ that inherits the promise, which now is risen in thousands, who are come to be Heirs of the promise, and heirs of God, and Heirs of the world that has no end: The anointing in you all comes to know which abides in you, and then you need not that any man teach you, but as the same anointing doth teach you, and as it doth teach you, you shall continue in the Son of God from whence it comes, in him by whom the world was made, before it was made. The Kingdom of Heaven in you all come to know, which is like but a grain of mustard-seed, and you all come to receive it, you will all come to be as little children, and there you will come to feel the leaven, which leavens you up into a new lump, and so to know the Kingdome of the world, to become the Kingdom of the Son of God, and this is the Kingdom of heaven like a grain of mustard-seed in you, which never consented to sin, and receiving that, you come to be as little children, and to know the leaven that will leaven you up into a new lump, which thousands do witness in England; And the light all come to know which shines in your hearts, which must give you the light of the knowledge of the glory of God in the face of Christ Jesus, in Christs face from whence the light comes, him by whom the world was made, glorified with the Father before the world began: *I am the light of the world, and do enlighten every one that comes into the world* saith Christ the second Adam, who is the way again to God, man being drove from God in the first Adam, Christ the second Adam, *the Life, the Truth, the Way* again to God, which every one that comes into the world is enlightened withall, for man being drove from God, he is drove

from Life, and drove from God, he is drove from Truth, and drove from God, he is drove from his wisdom, and drove from God, he is drove from his righteoufnesse, and from his power, under the power of Satan; so Christ the power of God through death destroyes death, and him that hath the power of death, the Devill, and is over it before the world was made, the Redeemer of mankind out of the fall, *who doth enlighten every man that comes into the world, that all through him might believe,* and he that is come into the wisdom of God, into the righteoufnesse of God he is come into the wisdom of God, into the righteoufnesse of God, he is come into the way, he is come to Christ the power of God, to the Rock, him by whom the world was made, and so come to the life, and rest, and peace; he that believes is saved, he that doth not is condemned, and he that believeth hath the witness in himself, and hath set to his seal, that God is true, who hath performed his promise, and sees the Prince of this world is judged, and is come into the righteoufnesse of God, Christ Jesus, so Christ Jesus he is the righteoufnesse of God, he is the new and living way, and the one way to the Father, and all the many ways be in the first *Adam*, drove from God in the transgression, and Christ the second *Adam* the Lord from Heaven, as death came by the one, life came by the other, and as darknesse came by the one, light comes by the other, who is the righteoufnesse of God, the Truth, the Life, as unrighteoufnesse by the one, righteoufnesse by the other, as untruth by the one, so truth by the other, as the many ways from the Father by one, so the one way to the Father by the other; there is disobedience by one which brings death, there is obedience by the other which brings life; him you must all come to find in you, Christ Jesus, except you be reprobates, then you com to witnesse the substance, then you come to know the everlasting Covenant, then you come to know the Prince of peace, the Prince of life and comfort of what you do professe in your own particulars, in coming into the Covenant of the Father; Death hath reigned from *Adam* till *Moses*, and the Law and the Prophets were untill *John*, *Moses* had the Law which went over all transgression, and answered that in all people which was transgressed; *Moses* words people hath had but they have been out of the life of *Moses* the Prophets words they have had, but they have been out of the life of the Prophets

phets; *Johns* words they have had, but have been out of the life of *John*; Christs words they have had, but the life of Christ they have been out of; the Apostles words they have had, but the life of the Apostles they have been out of; the Apostates since the dayes of the Apostles: Now Christ said in the 7. and 24. of *Matthew*, That false Prophets and Antichrists should come to his Disciples before he was offered up, and Christ gave to his Disciples the marks by which they should know them, that they should be inwardly ravening, that is, devourers, having sheeps clothing, that is, the outside, but wolves; do men gather grapes of thorns, or figs of thistles? by their fruits you shall know them. Now before the Disciples decease, which Christ said unto them, false Prophets and Antichrists should come, they saw they were come already into the world, as saith 1 *John* 2. and 4. *little children I write unto you that it is the last time whereof you have heard say, Antichrist should come* whereby you know it is the last time, for there are many Antichrists, many false Prophets already in the world, and they went forth from us, that it might be manifest they were not of us, for had they been of us, no doubt they would have continued with us; but saith he, ye have an anointing which abideth in you, to the Saints, and ye need not that any man teach you, but as the same anointing doth teach you, and as it doth teach you, ye shall continue in the Son of God and the Father; and Christ who said they should come, he bad them not go after them, the false Prophets and Antichrist which should be inwardly raveners; *John* saw they were come; he told the Saints the anointing was in them to teach them, and the false Prophets and Antichrists of which they had heard say should come, they were already in the world, and went out from them, and were inwardly raveners, which all that dwelt upon the earth went after, and all the world came to worship the Beast and false Prophets, and all Nations drunk of the wine of her fornications, *Rev.* 23. and 17, 18. And now cries the Professors and Teachers of the world, they are come but now, and now is the last time; but did not *John* say, it was the last time when all Nations had drunk the cup of fornication, and all that dwelt upon the earth had worshipped the Beast? Now we say people are coming from the false Prophets, those which Christ said should come, *John* saw was come, which went forth from them,

which all people that dwelt upon the earth went after, and all Nations came to drink the cup of her fornications, and she sits upon the waters, and the waters are peoples, and Nations, and tongues, and languages, and multitudes, *Rev. 17.* where she sits, tongues are waters, people waters, languages waters, nations waters, multitudes waters, for they have been from the Rock, they which Christ said should come, and *John* saw was come, that went forth from them; and so have been as waters, and so the first beast out of the Sea, and the second out of the earth; and all this *Babylon* building up and throwing down, and all these crosses and images, pictures and worshipping of names and idols, and all these Pulpits, Priests, Tythes, Churches with crosses in the Church-yards and Church-ends hath been of them; and all this making of Ministers by the will of men, by their Schooles and Colledges for covetous ends, and covetous practises are amongst the Apostates, which are apostatized from Christs Disciples, who went forth freely, sent forth by him, and all these names amongst people called Christians are of the Beast, and given by the Beast since the dayes of the Apostles in the apostacy; in their dayes there was not so many names given to Christians; so that which Christ said should come, *John* saw was come, which went forth from them, which all the world went after and worshipped the Beast and false Prophets, but who had their names written in the Lambs book of life, before the foundation of the world, which kept the testimony of Jesus, against whom the Beast and false Prophets should make war, and should overcome, and the Woman fled into the Wildernesse, and the Man-child was caught up unto God, that which ravined forth, which was the Wolf from the life, turned against them that kept the life; the testimony of Jesus which is the Spirit, but now the Lamb and the Saints have the victory, for every one that comes into the world being enlightened, they which go from the light which they be enlightened withall they inwardly ravine, and you may see these were not those called Heathens, that got the sheeps clothing, that went forth from the Apostles which had been amongst them, but did not continue, ravined from the life. had the sheeps clothing, kept the outside, but made war against those that kept the life, that kept the Spirit, the testimony of Jesus, and killed them; here began the apostacy; amongst these has come up all this trash, which

which they ravined from the life, stood not in the councell of God, but made Ministers by their own wills, and apostatized from the true Croſs the power of God, and from the true Church, the pillar and ground of Truth, and from the true Apoſtles, and ſet up a Church with a croſſe on the end of it, and theſe are they that have brought up all theſe Pulpits, Tithes, Temples, Sabbathſ, Schools, Colledges, and theſe are they that deſpiſe prophesie, and quench the ſpirit, and limits the holy one which ſets them in confuſion; the order and praſiſe of the Church of the Apoſtles is, If any thing be revealed to one that ſits by, let the fiſt hold his peace, for you may all ſpeak one by one, that all may learn, and all may be comforted; ſo from all theſe Apoſtates and apoſtacy, the Beaſt, and the number of his names, and his heads, and horns, and crowns, and his languages, and his croſſes, and his churches, pulpits, and his teachers made by the will of man, is God bringing his people, and the Lamb and the Saints have the victory, glory for ever to the higheſt, and the everlaſting Goſpell ſhall be preached to them that dwell upon the earth, for all that dwell upon the earth have worſhipped the beaſt, and gone after them that inwardly ravined, that Chriſt ſaid ſhould come, *John ſaw was come*, that went out from them, and ſo all Nations has been like a Wilderneſſe, that briers, and thornes, and thistles may be gathered of them, and in this may every one ſee his fruits, but who had their names written in the Lambs book of life, and kept the teſtimony of Jeſus; for all Nations hath drunk of the cup of her fornications, and this was that that made war with the Saints and overcame them, but now the Lamb and the Saints have got the victory over that which Chriſt ſaid ſhould come, *John ſaw was come*, which all the world went after, and now he is redeeming the pure Miſtery; now ſhall the Saints and the holy Prophets rejoyce over her, who are come to that which ſhe went from, now ſhall the holy Tabernacle be witneſſed with man; now ſhall the holy City be witneſſed, and the heavenly *Jeruſalem*, now cries *the Spirit come, and him that hears bids come, & the bride ſaith come, for the Lamb & the Saints has victory, and now is the marriage of the Lamb, and to every one that thirſteth he will give of the water of life freely*; ſo every one that comes into the world being enlightened, having a light from the Lamb, being turned to the light, that Chriſt Jeſus the Lamb of God

God hath enlightened them withall, and believing in the light which will let you see your sins, with it you will see the Lamb, of God which takes away sins; for all these Tithes, and Pulpits, and Temples, and Priests, are come up since the dayes of the Apostles amongst them that apostatized from them, for the true Apostles witnessed against the true Temple which *Solomon* built, and said their bodyes were the *Temples* of God, and the Apostles witnessed against the true Priesthood, whose lips were to preserve the peoples knowledge, and offered for his own sins, and the sins of the people, and witnessed the everlasting Priesthood, and the one offering; and Christ the treasure of wisdom and knowledge, which doth enlighten every man that comes into the world, and said, the light that shined in their hearts, which came from him, would give them the knowledge of the glory of God in the face of Christ Jesus, and with that light they saw the glory which was with the Father before the world began, from whom the light comes, him by whom the world was made; and the Apostles brought them off the true tithes, and said, the Priesthood was changed, and the Law was changed also, and Commandement disannulled which gave them tithes, and Christ Jesus was come the Son of God, the end of all similitudes and likenesses, as *Heb. 7.* So as was said before, these Priests, Tithes, Temples, Pulpits, were made by the will of man since the dayes of the Apostles in the apostacie, and these Churches amongst whom are all these names, and severall worships, and opinions, and judgements, and having the sheeps clothing, but every one as a wolf ravined from the life, and ready to devour one another, so the form of godlinesse has been long amongst people, but the life and power has been wanting, which they were in, that gave forth the Scriptures in which people have unity, from it they have been apostatized; the worship of God in spirit and truth has been wanting, from this they have been apostatized, in which spirit they gave forth the Scriptures, which is the bond of peace in it is the unity, and the worship of the Father in the truth, in that which the Devill is out of, in which is no enmity, & so all having been inwardly Raveners that have been from the life within, they have been Wolves in sheeps cloathing ravening one after another to devour one another, and their fruits has been briars and thorns; so profession of Religion has been amongst people,

people, but the life has been wanting, into which life God is now bringing his people to that which they ravined from, with which they shall see all the Apostates in the Apostacie, and fathom over the heads of them all, with which they shall come to see the Rock Christ Jesus the Covenant of light, and life, and peace; so that which may be known of God is manifest within people, which God hath shewed unto them, that when they do the things that are not convenient, nor righteous, or worthy of death, with that of God in them all they can tell, and to that of God in them all they must come, before they do hold the Truth in the Righteousness, or retain God in their knowledge, or retain his covenant of light, in which is the peace with God and one with another; for the *Jews* they held truth, the Prophets, and *Moses* and the Saints words, but their minds being reprobated from that which might be know of God, made manifest in them, which God hath shewed unto them, they held it in the unrighteousness, in the sin and enmity, so that was that age; now the ages since, people has held truth, Christs words the Prophets words, Apostles words, but it hath been in the unrighteousness that is in the sin, in the enmity in every ones mind, and so their is the adversary, and the wicked one amongst people, professors and Christians, that has that name, and so they become Synagogues of Satan, in enmity one against another, giving one another names, gathering together in Sects one against another, cages of unclean Spirits, habitations of Dragons, yet truth held in the unrighteousnesse, in the enmity, which makes them to slay one another about it; and so there is the Devil puts men on to slay on another about Religion; wrestle against flesh and blood, and the while the power of darknesse and spiritual wickednesse rules, but those are no true christians, no Ministers of Christ that do so, but they are all from that which may be know of God made manifest in them, which God hath shewed to them as the *Jews* was, outward *Jews*, not inward, outward christians, not inward; for he is a true Christian that hath Christ in him, as he was a true *Jew* who was one inward, so to that which may be know of God manifest in them, must all people be brought, before they retain God in their knowledge, from whence it comes, or retain his Covenant Christ Jesus, the end of the Prophets, *Abraham* and

David, whom the Apostles preached, before the world was made; before it was made, in which you come to have peace with God, in whom truth must be held, and spoken as it is in Jesus, and then it is held in righteousness, and spoken in peace, the seed of God being brought forth, and the Covenant of light and life witnessed, the Lamb being risen, which makes the powers of the earth to rage, that be out of the fear of God, and Christ Jesus is come to reign, the same yestarday, to day, and for ever, which makes all the Ministers, Teachers, Prophets, and Antichrist to rage, that have been made by the will of man, and Schools, and Colledges, that speaks a divination of their own brain, and not from the mouth of the Lord, and all Ministers, Teachers, Prophets, Pastors, Shepherds, Guides, and Leaders of the people, that has gotten Christs, the Prophets, Apostles words, and professors of them, being found out of the life of the Prophets, Christ and the Apostles, with the life of Christ, of the Prophets and Apostles are they all judged, which makes them rage, which life is now made manifest, glory to the highest for ever, and the Lord is come to teach his people himself by his Spirit, and to gather them from all the worlds wayes, & Teachers, to himself, & so all upon the earth which professe Christs words, the Prophets and Apostles, they are raging against their life, which is now manifest, and be raging against Christ, which is now manifest in his Saints, Christ the same to day, yesterday, and for ever, so the seed of God is risen, glory to the highest for ever, which seed is Christ in the male and in the female, whereby many males and females are come to confesse Christ, the seed in them, which is Christ who has the promise, and so are become heirs of the promise, Heirs of God, Heirs of life, and Heirs of the world that has no end, and the Rulers of the earth takes counsell together against the Lord, and against his anoynted, and his babes, as you may read, and as they may read, that now are taking counsell against him, where the anointing is manifest, such are they that slayes him in the particular, and are the builders that reject the corner-stone, but the stone that is cut out of the mountaines without hands shall dash the head of gold to peices, and the brest of silver, the King of *Babylon*, who have an ear they may hear: And so the world is crying out for their honour, and crying out for their bendings, and bowings, and doffing their hats, and

cries

cries *Jacob* bowed to *Eſau*, it ſeems that *Eſau* is Lord among you yet, and not ſervant, its granted there was a time, that *Daniel* bowed to *Nebuchadnezzar*, & *Jacob* bowed to *Pharoah* its granted and their was a time that *Pharoah* and his hoſt was in the Sea, the Family of *Jacob* rejoycing over them; there was a time that *Eſau* muſt be as ſtubble, and *Jacob* ride over the high places of the earth, and *Nebuchadnezzar* brought down amongſt the beaſts to eat grefſe like an Oxe, until he knew that the moſt High did rule in the Kingdoms of men, and the eldeſt muſt ſerve the younger; he that hath an ear let him hear, and as for the hat, its honour amongſt men, honour below, and not honour above, while people are ſeeking for this honour below, they looſe the honour which is a bove, which Chriſt commands to ſeek, and questioned them that were there receiving honour one of another, and ſeeking honour of men, how could they beleive, and ſaid moreover, I receive not honour of men, I which am the Light of the World, him by whom the World was made, which enlightens every man that cometh into the World, and does not come amongſt the Sons of *Adam* drove from God to receive their honour, but to ſpoyle it, deface it, ſtain their pride, deface their honour, mar their glory, ſtain their beuty; ſo the light which every man that come into the World is enlightned withall, the light in him which hath enlightened him will not receive the honour below, but will condemne him if he receives it, and that is it which brings to ſeek honour from a bove, and ſtain the glory that is below; ſo the fiſt *Adam* in the tranſgreſſion, receives honour of the earth but the ſecond *Adam* receives it not, nor will the light in them receive it, which comes from the ſecond *Adam*, ſo I have a witneſſe in all mens conſciences upon the earth, that will not receive honour of men below, but of God, and that comes from above.

And the Teachers of the world, and Miniſters, and Paſtors, and Doctores, and Shepherds has told us, that the Hebrew, Greek, and Latine was the original, and they were the Orthodox Miniſters to open the Scripture unto us, and they had the original, when as *Mofes* ſaid, that all the earth was one language before *Babel*, and *Nimrod* the mighty hunter, whoſe flock was of *Ham*, whom God did confound into the many languages, he was the beginning of the building of *Babel*; and *Mofes* ſaid, like

unto me will God raise up a Prophet, him shall you hear; and when this Prophet was come, Christ Jesus, they crucified him, and when they had crucified him, they writ a superscription over him in letters of Hebrew, Greek, and Latine; now here stands the worlds original over Christ, over the life when they crucified him; the beginning of these many languages was *Babel*; and *Pilate* he could not open the Scriptures with Hebrew, Greek and Latine, but crucified Christ, who is the substance of the Scriptures, and when he had done, he set his many languages on the top of him; and said *John* in the *Revelations*, they must be redeemed out of languages, which they have told us was the original, that which was set a top of Christ when he was crucified, a top of the life, but now the life is risen, Christ is risen, who had the many languages a top of him, Orthodox men a top of him, Christ is risen, that fathoms *Babel*, and *Babylon*, before *Babel* or *Babylon* was, who had the many languages a top of him, which is the worlds original, so the life is risen a top of it, which they set a top of him, and over them, and saith it is the original, and say they must open the Scriptures with it, with which they run all into confusion *Babylon*, so betwixt *Babel* and *Babylon* they may walk and see by plain Scriptures how the many languages were set over Christ; and *Pilate* could not open the Scriptures with them, nor can they now open the Scriptures with their many languages, but breaks into heaps, heads and parties, for if they could open, they would satisfie one another, and come all into one, for that which gave forth is one which must open them again; So all people, Teachers and Professors be all upon heaps in confusion about the words of the Scriptures, saying, that is the original, and they are stoped at *Babel*, for all the earth was of one language before, and they stood on the top of Christ, and the call is, out of many languages, out of *Babylon*, *Babylon* is the end of them, and the life is risen char stains their pride, defa-
 geth their glory, and mars their beauty, for they have a pride, a glory, a beauty in their languages, which they call the original, the naturals, and the light lets see before *Babel* or *Babylon* was, or *Pilate* either, in the beginning the covenant of light with God, and when that people did imagine to build *Babel*, they went out of the life, which God confounded into the many languages, that they might not be scattered, and God scattered them

them, as he will all other gatherings, that are gathered with imaginations of him, and are the builders, and goes from the life of God within them, and so from God and they that crucified Christ they were from the life, and they set the many languages a top of Christ which was the life, and they that were *Babylon*, were them that ravined from the Spirit of God in them, and went from the Apostles doctrine into the many languages which the redemption is from, and so they cannot endure to hear talk of the life, and the Spirit of God within, and the light; and these are they that set up languages; but now the life is risen a top the languages, which gathers to God, and lets see before *Babel* or *Babylon* was, or *Pilate* either: and exalted *Babel* shall fall, and become a habitation of Devils: but over all the life is risen, that gives to see to the beginning before the world was made, which brings to peace with God, which opens the words of Christ, the Prophets and Apostles, and gives to every one his particular satisfaction concerning the words of the Prophets, of Christ, of the Apostles, in which life, peace with God is known, which judgeth all them that has the words, and be out of the life.

All that follows is left out in the Ed. in folio. It is titled of the wrath of the Lamb p. 143.

IL E break into pieces, Ile make Nations like dirt, Ile tread them into Mire; Ile make religions, professions, teachings, time-servers, callers upon me with their lips and hearts afar off, setting in the earth, pride, hypocrisie and deceitfulness of heart, gathered into a Religion thats vain, gatherings on heaps, gatherings of Multitudes, gatherings which they call Churches, fair shews, fair pretences, hypocriticall teachings, selfe-ends covetous practices, Ile make mire of them, Ile make mortar, Ile make dirt of them, the wrath of the

Lamb is risen upon all Apostates, who are gathered in the Apostacie, Apostatized from the Prophets life, the Apostles life, the life of the Lamb, the Lamb is risen, the scepter is gone out, the throne is set, beware every one what you professe, what foundations you are laying, you shall be shaken, not being in the profession, being out of the possession of the life of God, of the Prophets, of the Apostles, of Christ. Ye diviners, ye dreamers, ye Notionists, in your curiosities in the air, Ile whirle you under hail-stones, viols, plagues, thunders, woes, judgments are come amongst you, upon your heads all Nations that be out of the life of the Lamb, dread, quakings, fears; shall supprize hypocrites, amazements, the pure life of God is risen, that has been lost, from it ye have been Apostatized, without it have you been gathered, with it shall your gatherings be broken, scattered; From the life of my Apostles, of my Prophets have you been all scattered and Apostatized, and so true Ministry hath been lost, true Apostles life lost, true Prophets life lost, false Ministers got up, false Apostles got up, false Prophets got up, and reigned in their stead: my sheeps cloathing you have had, wolves you have been, thorns and thistles your earth has brought forth, has laien like a wilderness unplowed-up, amongst whom are so many names and horns, setting up your inventions, but inwardly ravened, so Apostatized, so the witnesse buried, whored, and then fornication; but the Rod is over you which must rule Nations trumpets sounding and sounded, the Just will rule, the Lamb will have the victorie; woes, woes and mi-
series

(17)

series are out-going upon all the heads of the wicked, the judgments are come upon the World, the day of glory is appearing, and hath appeared, the Throne and the Scepter that is everlasting is come and witnessed and set over the World, which shall answer that of God in every one, which every one has ravined from, and all gatherings upon the earth from that, shall be broken, and it shall answer the just in every one.

FINIS.

